

1. No. **LOR - 1846 - 21** 2. County **Lorain**

4. Present Name(s) **Shannon J & Maria L Johnson House**

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3. Location of Negatives **O.H.I.O. Resource Center**

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Roll No. **1**

Picture No.(s) **14, 15, 16**

5. Historic or Other Name(s) **Wheeler-Holl House**

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*42. Further Description of Important Interior & Exterior Features (Continued)...*

*43. History & Significance (Continued)...*  
Schools, bought this house (Property Card).

*45. Sources of Information (Continued)...*

*380 S. Main*